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|   |   |   |                                       | Docket Number (Optional)<br>66230-8446 |
|---|---|---|---------------------------------------|--|
|   | QE JC   | In re Application of Douglas Rees   |                                       |  |
|   | ONT 25 TONS SEE   | Application Number 09/936,878   |                                       | Filed<br>September 3, 2002             |
| •   |   | For Physiological Medium for Perfusing, Preserving and Storing Isolated Cell, Tissue, and Organ Samples |                                       |  |
|   |   | Group Art Unit<br>1651  | Examiner Sandra E. Saucier            |  |
|   | This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.  |   |                                       |  |
|   | The requested extension and appropriate non-small-entity fee are as follows check time period desired):   |   |                                       |  |
|   | One month (37 CFR 1.17  | ′(a)(1))  |                                       | \$                                     |
|   | ∑ Two months (37 CFR 1.17(a)(2))  |   |                                       | \$ <u>430.00</u>                       |
|   | Three months (37 CFR 1  | .17(a)(3))  |                                       | · \$                                   |
|   | Four months (37 CFR 1.  | 17(a)(4))   |                                       | \$                                     |
|   | Five months (37 CFR 1.1   | 7(a)(5))  |                                       | \$                                     |
|   | <ul> <li>Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is: \$ 215.00</li> <li>A check in the amount of the fee is enclosed.</li> <li>Payment by credit card. Form PTO-2038 is attached.</li> </ul> |   |                                       |  |
|   |   |   |                                       |  |
|   |   |   |                                       |  |
|   | The Commissioner has already be application to a Deposit Account.   |   |                                       |  |
| The Commissioner is hereby authorized to charge any fees which may be or credit any overpayment, to Deposit Account Number 20-0823. I have enclosed a duplicate copy of this sheet. |   |   |                                       | quired,<br>                            |
|   | I am the applicant/inventor   |   |                                       |  |
| :   | assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).   |   |                                       |  |
|   | attorney or agent of record.  |   |                                       |  |
|   | attorney or agent under 37 CFR 1.34(a).  Registration number if acting under 37 CFR 1.34(a)  WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.                   |   |                                       |  |
|   |   |   |                                       |  |
|   | October 2/ , 2004<br>Date   |   | Stariatu                              | re -                                   |
| 0/26/   | 004 LWONDIM1 00000034 200823 09936878   |   | <b>O</b> 11 <b>9</b> .12.11           |  |
| )1 FC:  | 252 215.00 DA   |   | Kenneth Solomon Typed or Printed Name |  |
|   | NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.   |   |                                       |  |
|   | ☐ Total of forms are submitted.   |   |                                       |  |

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.